

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(To be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWEORN BEFORE A NOTARYHand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quill Drive, 3rd Floor, Baton Rouge, LA 70808****1. Full Name and Address of Candidate**

Shauna Leftwich
2632 Crestwood Rd.
Marrero, LA 70072

2. Office Sought (Include title of office as well as parish, city, town and/or election district)

**Jefferson Parish
Council Dist. # 1**

OFFICE USE ONLY

10-7
9/22

03
01
01
01

3. Date of Primary**October 4, 2003**This report covers from **9-15-03** through **9-22-03****4. Type of Report:**

- | | |
|---|---|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day prior to general |
| <input type="checkbox"/> 60th day prior to primary | <input type="checkbox"/> 40th day after general |
| <input type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Annual (future election) |
| <input checked="" type="checkbox"/> 10th day prior to primary | <input type="checkbox"/> Supplemental (past election) |

5. FINAL REPORT IF: Withdrawn Unopposed**6. a. Name of Person Preparing Report** **Shauna E. Leftwich****b. Daytime Telephone** **504-341-7107**

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Shauna E. Leftwich
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by
principal campaign committee)

504-341-7107
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson and subcommittee chairpersons, if any (use additional sheets if necessary).

Sweorn to and subscribed before me this **22** day of **SEPTEMBER** **2003**

Harvey **LA**
(City) **(State)**
Deanne D D
NOTARY PUBLIC